

Song of Songs

Journeying into Divine Love

Season 3 Part 5 Song of Songs 5: 8-10



Scriptures

Song of Songs 5:8-10:

8 I adjure you, O daughters of Jerusalem,
If you find my beloved,
As to what you will tell him:
For I am lovesick.”
9 “What kind of beloved is your beloved,
O most beautiful among women?
What kind of beloved is your beloved,
That thus you adjure us?”
10 My beloved is dazzling and ruddy,
Outstanding among ten thousand.
11 His head is like gold, pure gold;
His locks are like clusters of dates
And black as a raven.

- **Job 42:1-5**

Then Job answered the LORD and said,
2 I know that You can do all things,
And that no purpose of Yours can be thwarted.
3 Who is this that hides counsel without knowledge?
Therefore I have declared that which I did not understand,
Things too wonderful for me, which I did not know.
4 Hear, now, and I will speak;
I will ask You, and You instruct me.
5 I have heard of You by the hearing of the ear;
But now my eye sees You;

- **Ephesians 1:18:** I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints

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Main Points

- Review
 - The Bride fully surrenders to the purposes of the King, including difficulties and challenges that will lead to her full maturity.
 - The focus of the Bride becomes oneness with the King as she progresses along the path to maturity.
 - God disciplines everyone that He receives, and although discipline is hard, ultimately it produces the “peaceful fruit of righteousness.”
 - Job’s testing was producing things in his life that he could not understand while he was going through it, but in the end, he realized that God had a deep design in what he went through.
 - When you cannot understand what God is doing, trust his heart.

- The Daughters of Jerusalem represent less mature believers. In verse 8, the Bride humbles herself and asks them for their help finding the King. God can speak through anyone, and we should always be listening for His voice at all times and through all different people.

- The Bride was “lovesick.” She was desperate for the King, completely focused on Him day and night.

- In verse nine, we see the Daughters of Jerusalem questioning the Bride as to why she was so committed to the King, why she continued to give her life over to him in view of the rejection and loss of position she faced. They were questioning the greatness and goodness of the King.

- The Bride’s response was to praise the King in such a powerful way that those questioning the King’s worth, completely changed their line of thought and asked where they could find Him! She lifted Him up and her words were anointed and effective to give those raising the questions an understanding of the reality and weight of Jesus’ beauty and greatness that their desire was for Him too.

- The King’s head is described as gold. We have the mind of Christ. We should call out for this to be manifest in fullness, breaking up/off every demonic mental block and pattern, and setting us free to think and understanding with Jesus’ mind.

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Discussion Questions

1. Have you ever gone through something that you did not understand (or are you going through something now)? What was Rabbi's admonition for these seasons in our life?
2. Why can we trust God's heart?
3. The Bride asked the Daughters of Jerusalem for help finding the King. Why was this a humble decision on her part? In your life, do you feel a resistance to receiving from or listening to those who you consider less mature or sophisticated than you?
4. Why is it important to be open to listening to or getting help from people of all different types, background, socioeconomic level, or spiritual maturity?
5. Discuss the question posed by the Daughters of Jerusalem in verse nine and the Bride's response. Interpret the question. Discuss the Bride's response and the ultimate result.
6. Have you ever experienced God anointing your words to make Jesus or a spiritual truth real? Share with the group.