

The Holy Land Season 4

The Tabernacle



Scriptures

- Exodus 25:8
- John 14:6
- Hebrews 9:22
- Exodus 12:13
- Leviticus 17:11
- I John 1:9
- Revelation 1:4
- Matthew 4:4
- Revelation 5:8

Main Points

Visit to the Replica of the Tabernacle in Southern Israel

- Father God desires to be close to His people.
- The Tabernacle teaches us of the things we need in place in our souls so that Jesus can dwell within us.
- God in His mercy has made a way for us to enter in through Jesus!
- The Outer Court Principles:
 - Principle of the Tabernacle: The Alter
 - Jesus has become the final sacrifice.
 - Principle of the Tabernacle: Brass Laver
 - When we accept the conviction of the Holy Spirit, we are cleansed of sin.
- The Inner Court Principles:
 - Principle of the Tabernacle: The Golden Menorah
 - To be able to receive God's thoughts, we need to be able to receive it through the Light of God's Spirit.
 - The Golden Menorah represents the Light of the Holy Spirit.
 - Principle of the Tabernacle: Bread of Presence
 - The 12 loaves of bread stand for the 12 tribes of Israel.
 - We live by the presence of God.
 - Principle of the Tabernacle: Alter of Incense
 - Our prayers should be pleasing to God
- God desires to be close to you.

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Discussion Questions

1. Rabbi walked us through the tabernacle replica by sharing the one entrance only and speaking about the high walls meant to separate. How does this picture our relationship with Father God before salvation? Next, starting at the altar, Rabbi spoke of the process that led to approaching God acceptably. At the altar, the blood of the sacrificial animal was spilled and smeared on the horns of the alter. How was this a foreshadowing of the coming of Jesus?
2. Rabbi described the Laver as a mirror. How does this characterize repentance?
3. Inside the Holy Place, the lamp illustrates the light that God gives. Why is His light the real light of truth? He also mentioned the rising of the incense straight up to God. How does this instruct our prayers to God?
4. The bread of Presence on the table was prepared fresh and eaten by the priest on the Sabbath and replaced with fresh bread again. What does this show us about our need for Him?