

# *Psalm 103 Season 2*

## *Partner With God*

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### Scripture

- **Psalm 103:8, 13-17**

**The LORD is compassionate and gracious,** Slow to anger and abounding in lovingkindness. He will not always strive *with us*, Nor will He keep *His anger* forever.

<sup>13</sup>Just as a father has compassion on his children, so the LORD has compassion on those who fear Him. For He Himself knows our frame; He is mindful that we are but dust. As for man, his days are like grass; As a flower of the field, so he flourishes. When the wind has passed over it, it is no more, and its place acknowledges it no longer. But the loving kindness of the LORD is from everlasting to everlasting on those who fear Him

### Other Scriptures

- Psalm 103:1, 8
- Deuteronomy 30:19
- Proverbs 23:7
- Exodus 34
- Romans 7:18, 21
- Matthew 5:43-47
- Luke 23:34
- Genesis 3:16-19
- Deuteronomy 30:19
- 2 Chronicles 16:9
- Hebrews 11:6
- I Corinthians 2:9
- Revelation 3:20

### Main Points

- Psalm 103 gives us the ability to bring our soul into proper alignment as one that is thankful and showing gratitude.
- If we practice the precepts that are in Psalm 103, we will truly experience a full, joyful, and rich life.
- The English word LORD is translated into Hebrew as YHWH or Yud Hei Vav Hei (Yahweh).
- God is the “be-er.”
- The eternal God is compassionate.
- The English word Compassionate is Rachum in Hebrew.

# *Psalm 103 Season 2: Partner With God*

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## Main Points Continued

- Your challenges are the starting point from which you develop.
- Through overcoming we become who God wants us to be.
- God has called us to become partners with Him in love.
- King David is Hamelech David in Hebrew.

## Questions

1. Why is it hard to intellectually recognize God's compassionate nature?
2. What is the value of our challenging circumstances, hard times, and our sin nature?
3. Why is free choice so important in the process of helping us overcome and be all that we were created to be?
4. What has God called us to be?
5. Read Psalm 103 again and count the number of times God is described as compassionate or loving? How does this affect your thoughts about God?